# BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE CONGRESS OF THE UNITED STATES OF AMERICA

<i>To</i>	Secretary Alejandro Mayorkas		
	You are hereby commanded to be and appear before the  Committee on Oversight and Accountability		
☑	of the House of Representatives of the United States at the place, date, and time specified below.  to produce the things identified on the attached schedule touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.		
	Place of production: 2157 Rayburn House Office Building, Washington, D.C. 20515		
	Date: 9/19/23 Time: 10:00AM		
	to testify at a deposition touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.		
	Place of testimony:		
	Date: Time:		
	to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.		
	Place of testimony:		
	Date: Time:		
To at	ny authorized staff member or designated official with the United States Marshals Service		
	to serve and make retur		
	Witness my hand and the seal of the House of Representatives of the United States,		
	the city of Washington, D.C. this 5th day of September , 2023		
	James Comer		
Attes	st: Chairman or Authorized Membe		

Clerk

#### Schedule to Subpoena

In accordance with the attached Schedule instructions, you, Alejandro Mayorkas, Secretary of Homeland Security, are required to produce all documents and communications described below that are in your possession, custody, or control, in unredacted form:

- 1. From December 1, 2020, to December 31, 2020, all documents and communications created or received by any current or former United States Secret Service or Department of Homeland Security employee(s) regarding the federal investigation of Robert Hunter Biden.
- 2. From June 29, 2023, to present, all documents and communications referring or relating to any written response to the letter from Chairmen Comer, Jordan, and Smith to Director Kimberly Cheatle, Director of the United States Secret Service, dated June 29, 2023, including all drafts of documents and communications.

# BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE CONGRESS OF THE UNITED STATES OF AMERICA

To _	To K. Shiek Pal			
	You are hereby commanded to be and appear before the Committee on Oversight and Accountability			
	of the House of Representatives of the United States at the place, date, and time  to produce the things identified on the attached schedule touching matters of in committee or subcommittee; and you are not to depart without leave of said committee.	nquiry committed to said		
	Place of production:			
		· ·		
	to testify at a deposition touching matters of inquiry committed to said commit and you are not to depart without leave of said committee or subcommittee.	tee or subcommittee;		
	Place of testimony: 2157 Rayburn House Office Building, Washington, D.C. 20	Place of testimony: 2157 Rayburn House Office Building, Washington, D.C. 20515		
	Date: 9/21/23 Time: 10	:00AM		
	to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.			
	Place of testimony:			
	Date: Time:			
$T_{ m O}$ 81	$r_O$ any authorized staff member or designated official with the United States Marshals $\Omega$	Service		
10 4	Outry authorized state infinites of decignations of the state of the s	to serve and make return		
	Witness my hand and the seal of the House of Representative	res of the United States, a		
	the city of Washington, D.C. this 5th day of Sept	, 2023		
	Chairm	v Mev un or Authorized Member		
Atte	Attest: Karin FM Culve	m or Aumortzea memoer		

Clerk

### By Authority of the House of Representatives of the Congress of the United States of America

$To$ _	Zephranie Buetow		
	You are hereby commanded to be and appear before the  Committee on Oversight and Accountability		
<del></del> 4	of the House of Representatives of the United States at the place, date, and time specified below.		
	to produce the things identified on the attached schedule touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.		
	Place of production:		
	Date:		
V	to testify at a deposition touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.		
	Place of testimony: 2157 Rayburn House Office Building, Washington, D.C. 20515		
	Date: _9/25/23 Time:10:00AM		
	to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.		
·	Place of testimony:		
	Date: Time:		
To_aı	ny authorized staff member or designated official with the United States Marshals Service		
	to serve and make return		
	Witness my hand and the seal of the House of Representatives of the United States, a		
	the city of Washington, D.C. this 5th day of September , 2023		
Atte	Chairman or Authorized Member		

# By Authority of the House of Representatives of the Congress of the United States of America

10	Stepnen Jonas		
	You are hereby commanded to be and appearance		
	Committee on Oversight and Account	ability	
	of the House of Representatives of the Unite	ed States at the place, date, and time specified below.	
	to produce the things identified on the attached schedule touching matters of inquiry committed to said committee; and you are not to depart without leave of said committee or subcommittee.		
	Place of production:		
	Date:	Time:	
<b>V</b>	to testify at a deposition touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.		
	Place of testimony: 2157 Rayburn House Office Building, Washington, D.C. 20515		
	Date: 9/22/23	Time:10:00AM	
	to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.		
	Place of testimony:		
	Date:	Time:	
FT 0.4	are outhorized staff member or designated office	iol with the United States Marchals Service	
To an	ny authorized staff member or designated offic	to serve and make return	
	Witness my hand and th	ne seal of the House of Representatives of the United States,	
	the city of Washingt		
	the city of washinge	on, D.C. tills on the part of	
Δtte		Chairman or Authorized Membe	
Attes	st: / 2 M 1' /	- Chairman of Humbor wear Herr	

Clerk